**MEMBERSHIP APPLICATION (PLEASE PRINT)**

**LAST NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **FIRST NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BIRTHDAY: MONTH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY\_\_\_\_\_\_\_ REFERRED BY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_**

**CELL PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **TEXT 🞏 YES🞏 NO** **HOME PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OCCUPATION (if retired, list former occupation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOBBIES / INTERESTS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Some of our committees are listed here, please check your areas of interest or expertise:

🞏 Arts & Culture

🞏 Environment

🞏 Education & Libraries

🞏 International Outreach

🞏 Legislation & Resolution

🞏 Book Club

🞏 Communications/Website

🞏 Community Improvement

🞏 Health & Wellness

🞏 Hospitality

🞏 Membership

🞏 Fundraising

***Media Release Authorization: Photos taken at Franklin Woman's Club meetings and events are used to publicize the work of the club and promote interest for potential new members. Photos may appear on the club's website, in press releases, fliers or on our Facebook page. Please indicate if you grant our club the permission to use your photo and/or name for these purposes (If you do not wish to be in photos, please excuse yourself when photos are being taken):* PHOTOS 🞏 YES🞏 NO / NAME 🞏 YES🞏 NO**

**Emergency Contact:**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_RELATIONSHIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Submit application form with your dues ($38-checks only) to the current Membership Chair at a general meeting, or mail with your check (payable to Franklin Woman's Club) to:

**Franklin Woman's Club, PO Box 5793, Somerset, NJ 08875, ATTN: Membership**

***Thank you for your interest in the Franklin Woman’s Club!***

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**For Membership Committee Use Only**

Date Paid \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount\_\_\_\_\_\_\_\_ Check #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Installation Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞏 Roster

🞏 Welcome Email

🞏 Distribution List

🞏 Info to 3rd VP

🞏 Newsletter

🞏 New Members Packet

🞏 Yearbook Received